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|---|---------------|-------------------------|---------------------|------------------|
| 09/774,388 | 01/30/2001 | Shunpei Yamazaki | 07977/265001/US4590 | 3058 |
| 75 | 90 09/11/2003 | | • | |
| SCOTT C. HARRIS Fish & Richardson P.C. 4350 La Jolla Village Drive, Suite 500 | | | EXAMINER | |
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| San Diego, CA 92122 | | • | ART UNIT | PAPER NUMBER |
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Please find below and/or attached an Office communication concerning this application or proceeding.

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Commissioner for Patents

The information disclosure statement received on 02/14/2003 has been considered by the examiner. See attached information disclosure statement, Paper No. 13.

THIEN

PATENT EXAMNER